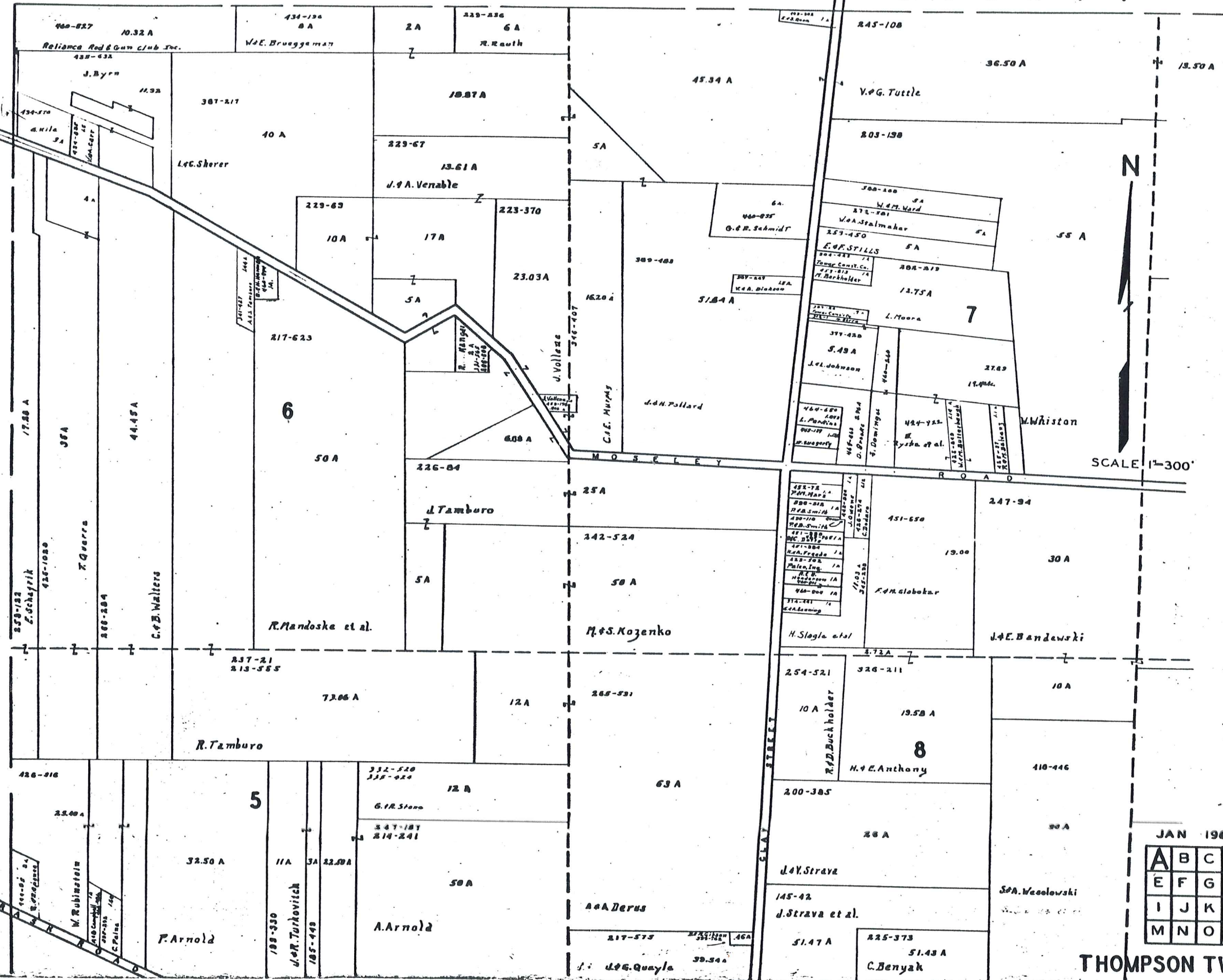


L A K E

C O U N T Y

L A K E  
C O U N T Y

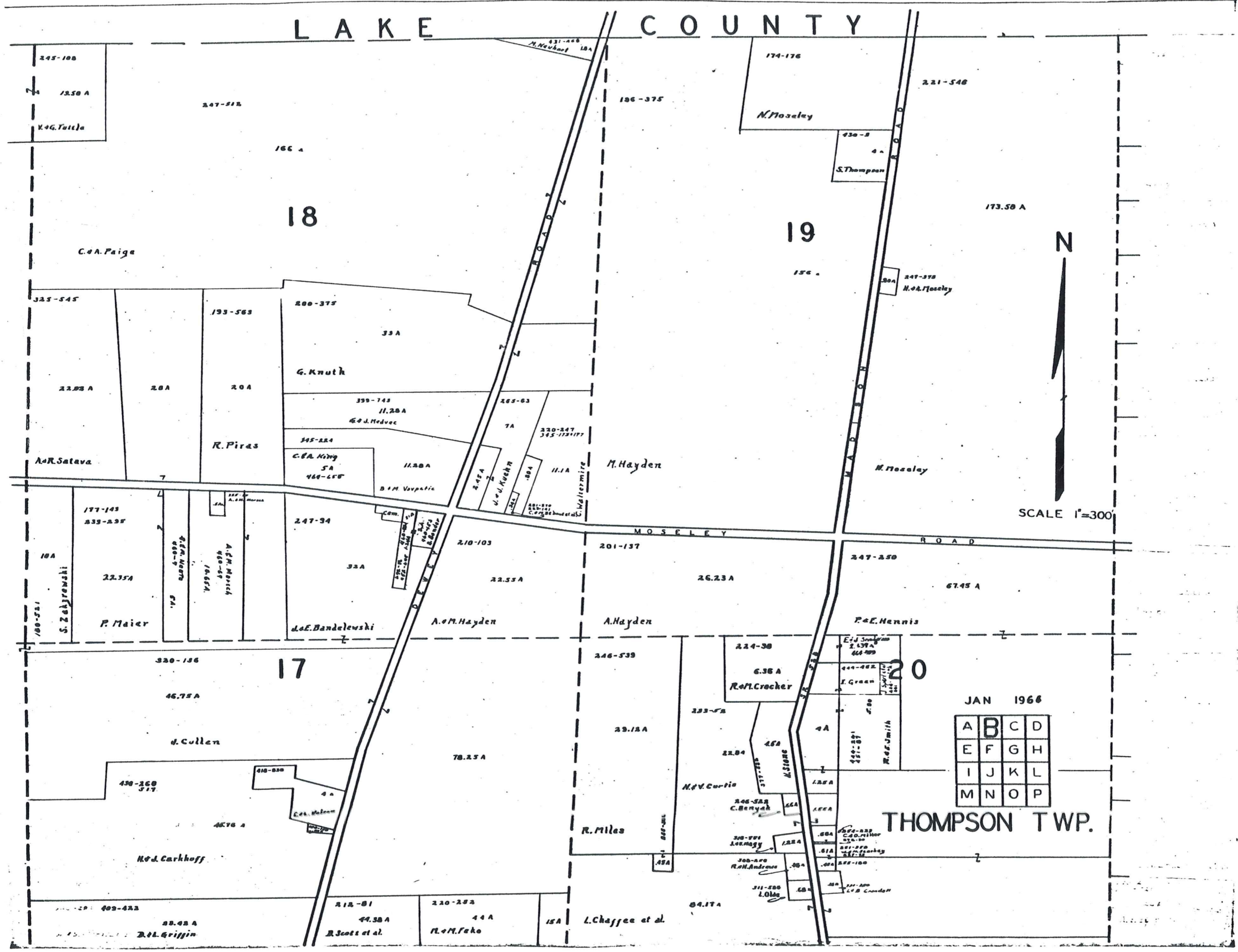


JAN 1968

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

LAKE COUNTY

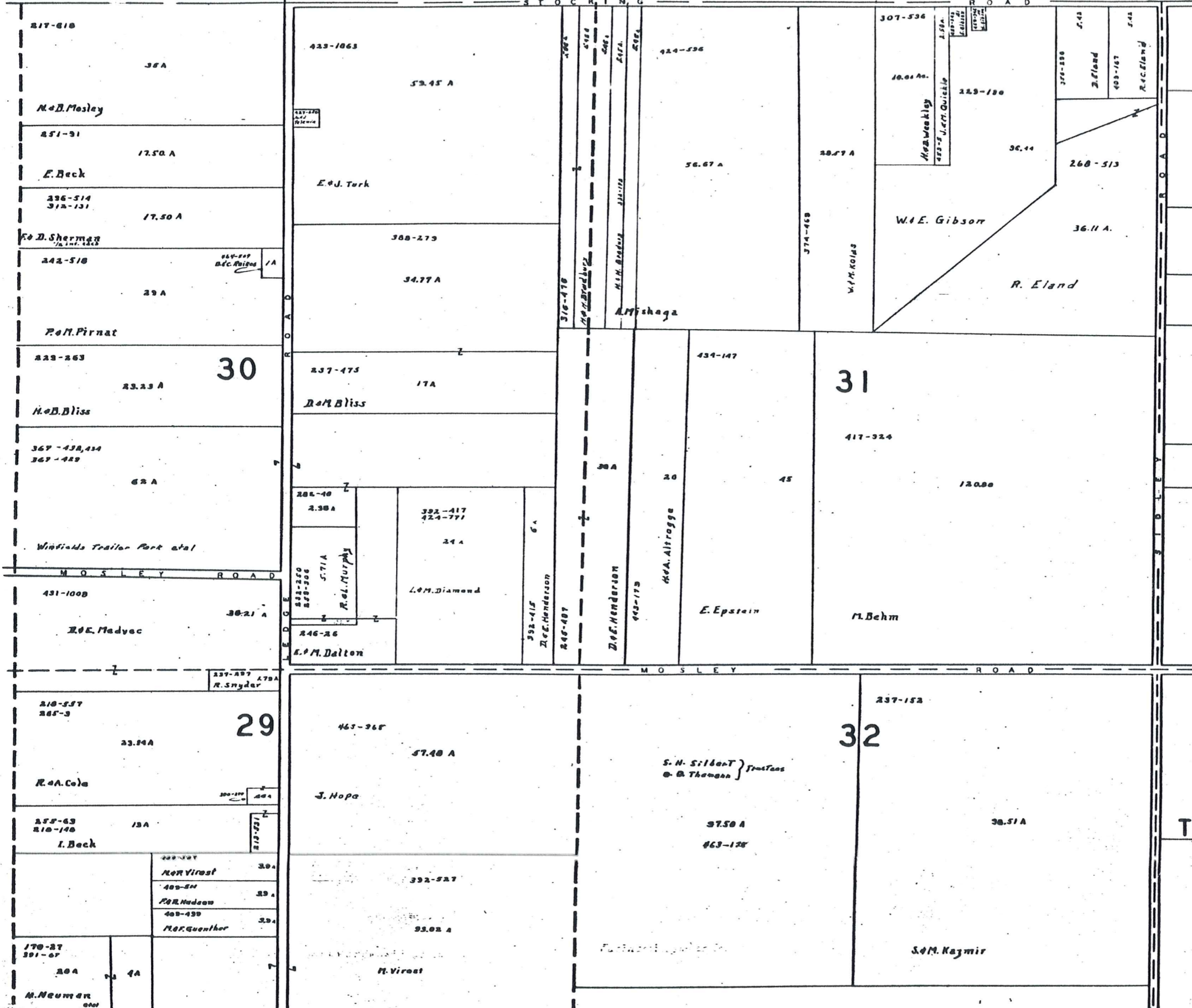


JAN 1966

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

L A K E C O U N T Y

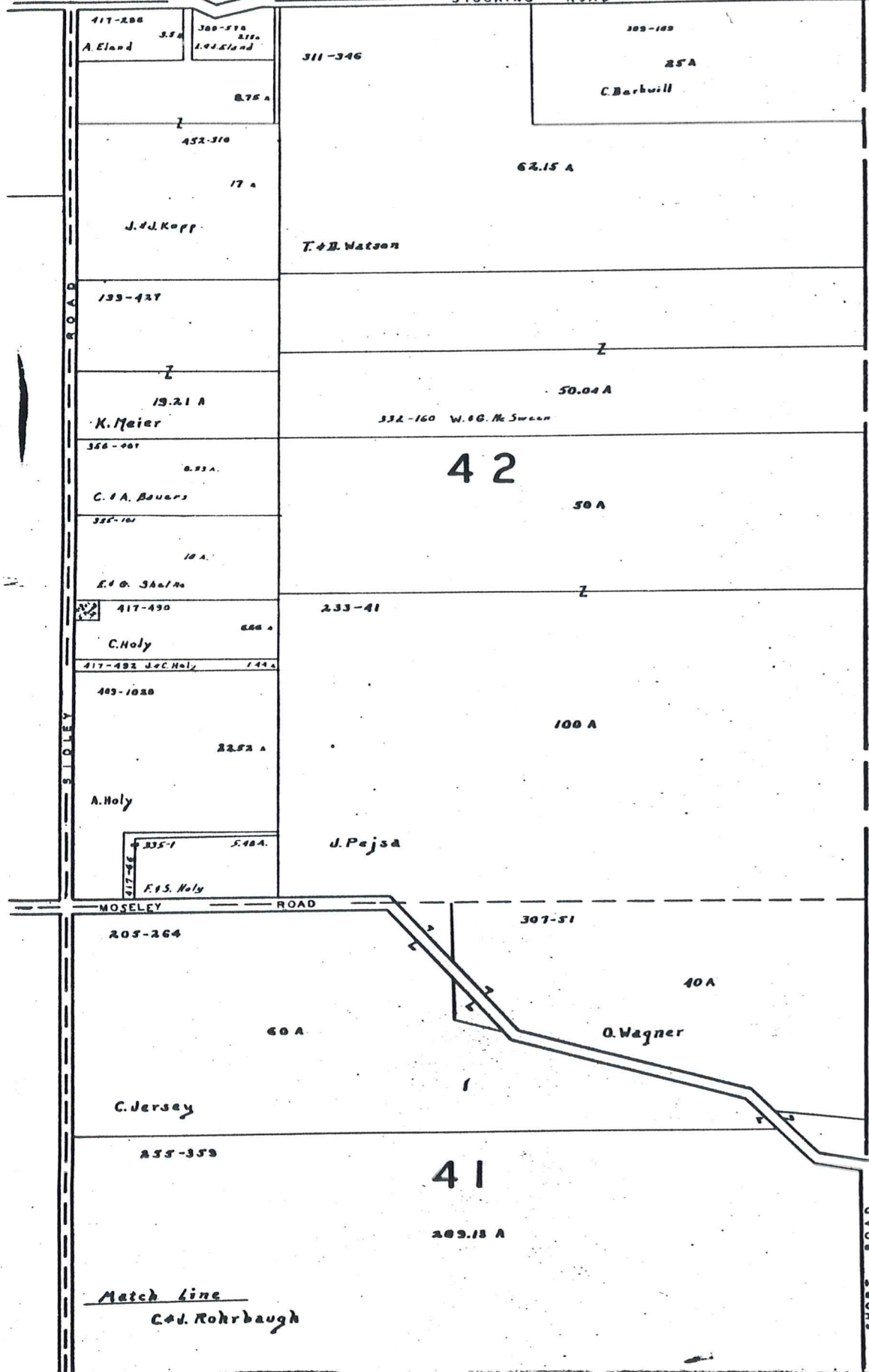


SCALE 1" = 300'  
JAN 1966

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

L A K E C O U N T Y



A S H T A B U L A C O U N T Y

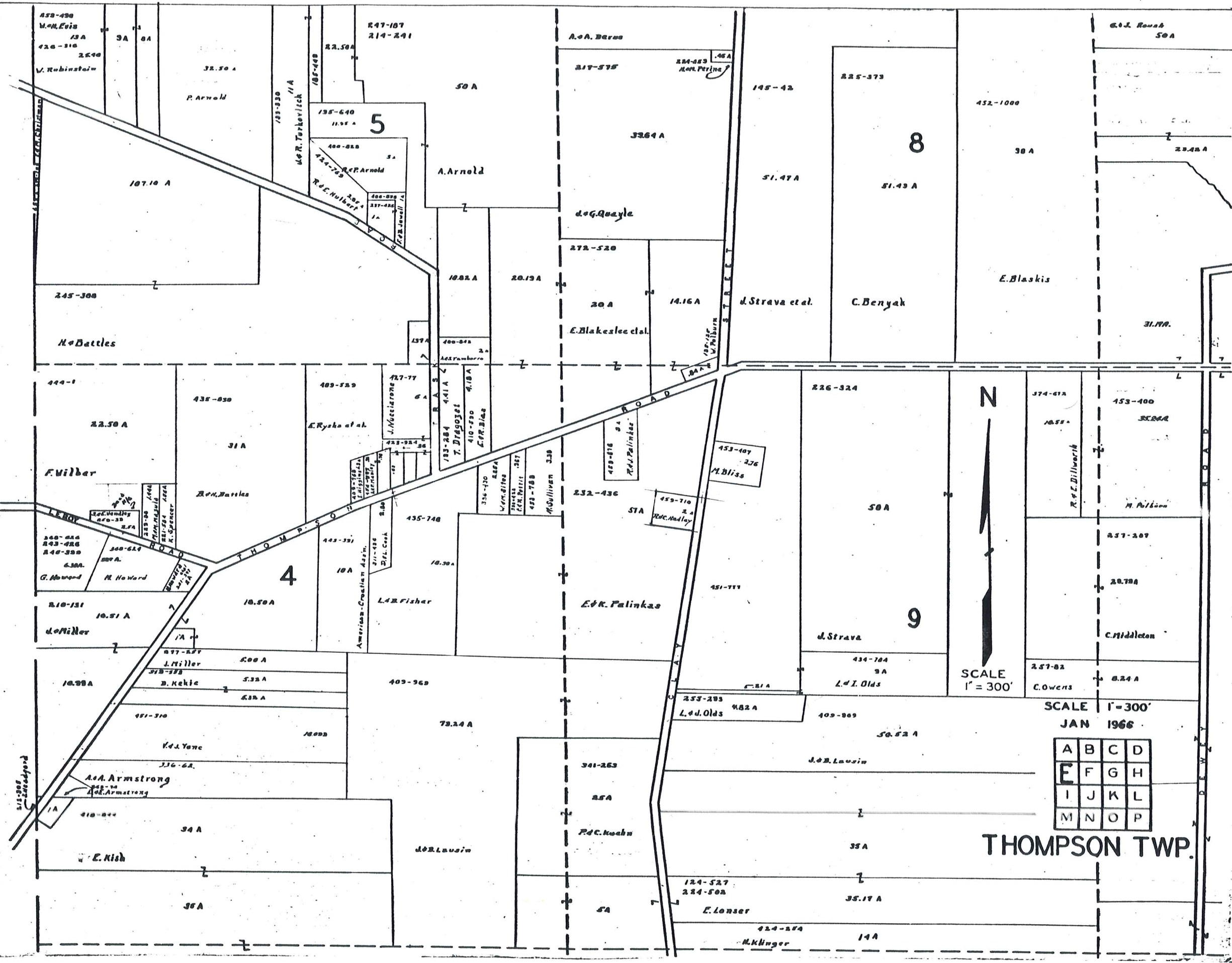


SCALE 1" 300'  
JAN 1966

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.  
Match Line

L A K E  
C O U N T Y

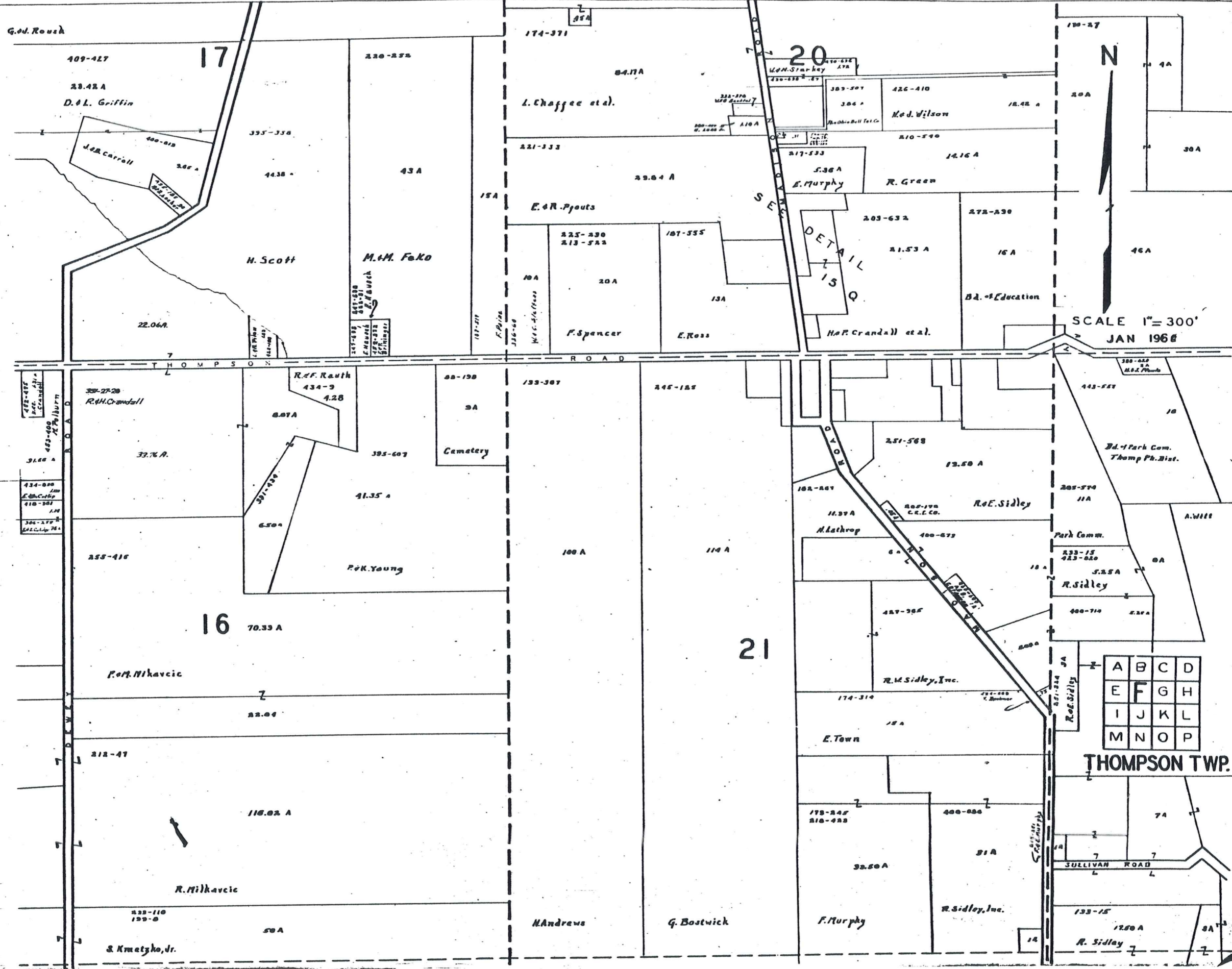


SCALE  
1" = 300'

SCALE 1" = 300'  
JAN 1966

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.



SCALE 1" = 300'  
JAN 1968

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

17  
409-427  
23.42 A  
D. L. Griffin  
J. B. Carroll  
3.67 A  
335-338  
44.38 A  
43 A  
H. Scott  
22.06 A

174-371  
0.47 A  
L. Chaffee et al.  
421-333  
39.84 A  
E. R. Pouts  
225-230  
213-222  
107-355  
20 A  
F. Spencer  
E. Ross

20  
M. N. Starkey  
303-507  
304 A  
426-410  
18.48 A  
W. J. Wilson  
210-540  
14.16 A  
R. Green  
203-632  
21.53 A  
E. Murphy  
S. 36 A  
272-230  
16 A  
Bd. of Education  
H. P. Crandall et al.

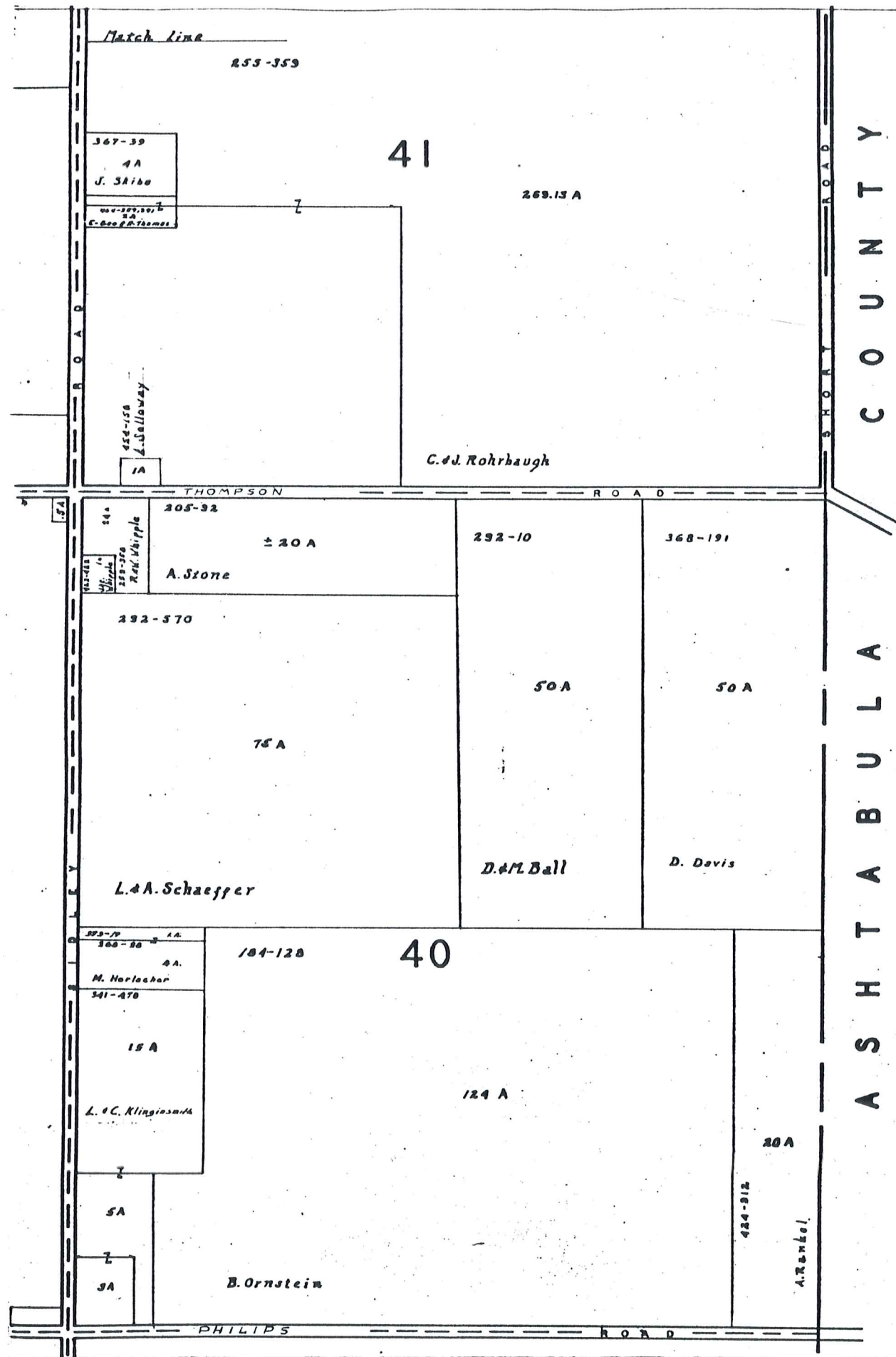
16  
339-2720  
R. H. Crandall  
33.76 A  
355-416  
70.33 A  
R. P. Mikavcic  
212-47  
116.82 A  
R. Mikavcic  
233-110  
199-0  
S. Kmatzho, Jr.

R. F. Rauth  
434-9  
4.28  
395-607  
41.35 A  
P. K. Young  
100 A  
133-387  
28-190  
9 A  
Cemetery  
145-185  
114 A  
H. Andrews  
G. Bostwick

21  
108-267  
11.37 A  
M. Athrop  
400-673  
6.17 A  
487-385  
R. M. Sidley, Inc.  
174-319  
18 A  
E. Town  
178-247  
218-422  
38.50 A  
F. Murphy  
400-886  
31 A  
R. Sidley, Inc.

10  
143-557  
Bd. of Park Com.  
Thomp Pb. Dist.  
205-570  
11 A  
A. Will  
Park Comm.  
233-15  
423-620  
J. S. S. A  
R. Sidley  
400-710  
5.37 A  
R. Sidley  
74  
7  
SULLIVAN ROAD  
133-15  
12.80 A  
R. Sidley  
3 A





Match Line

C O U N T Y

A S H T A B U L A



SCALE 1" = 300'

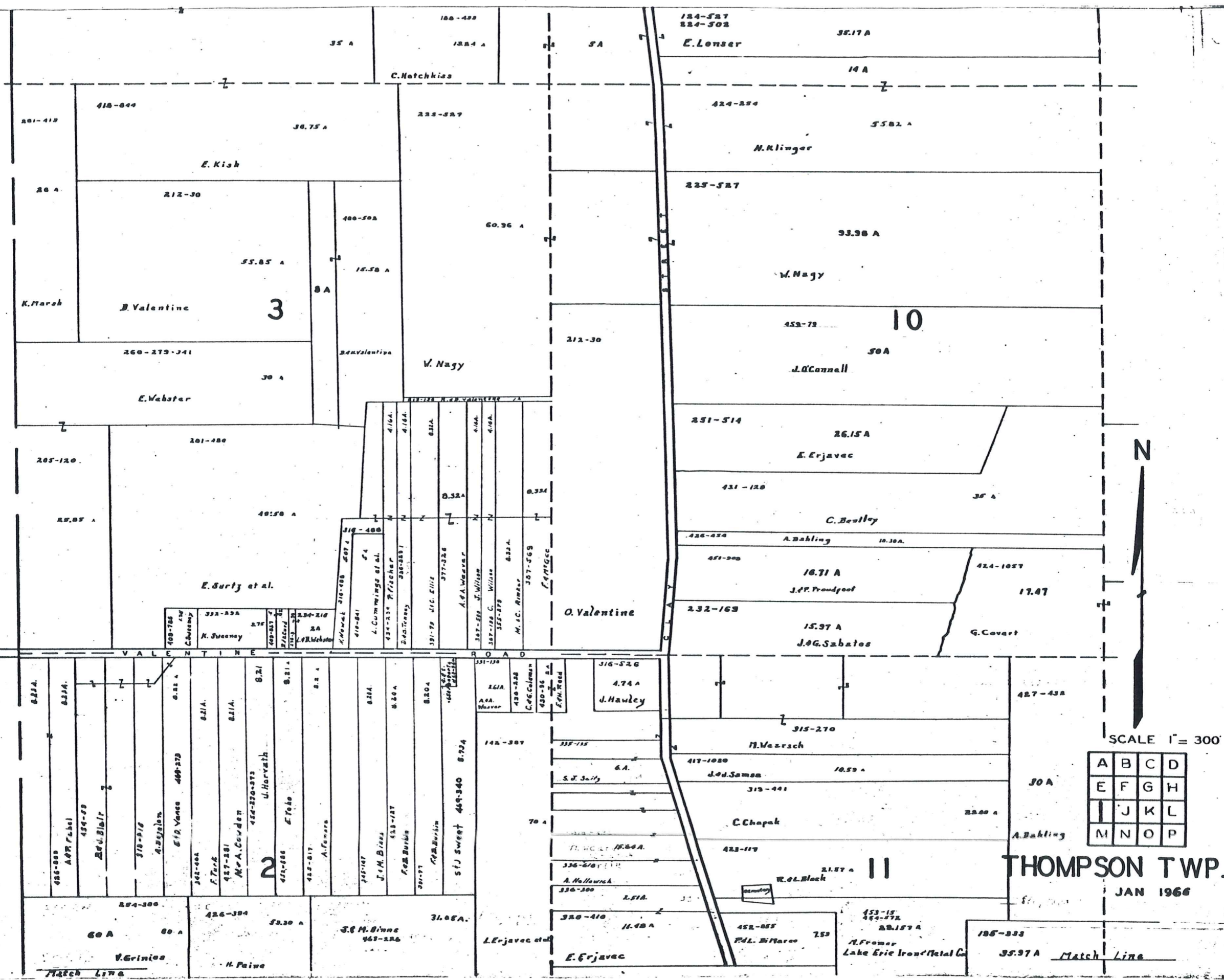
JAN 1968

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

COUNTY

LAKE

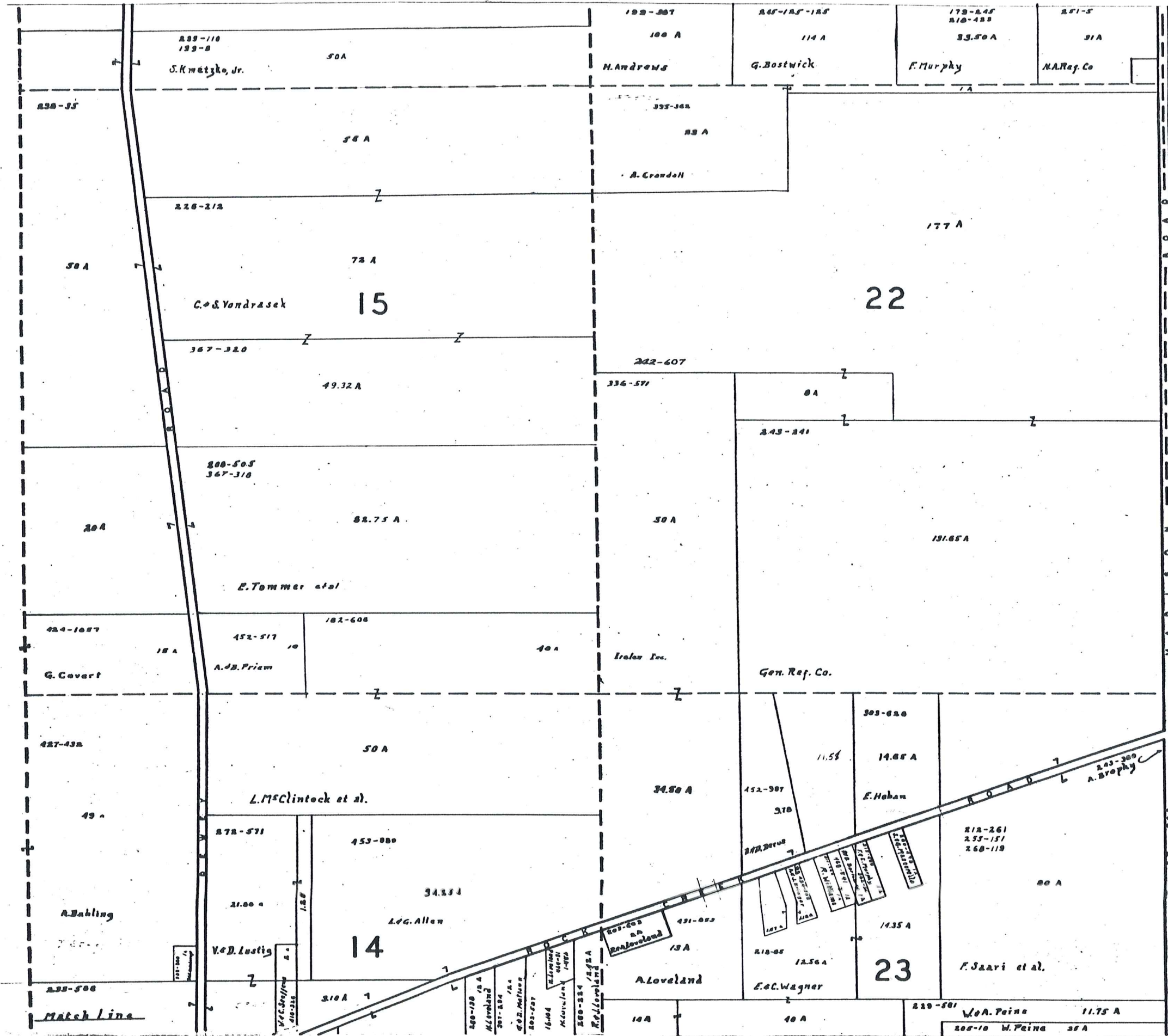


SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.  
JAN 1966

Match Line



SCALE 1" = 300'

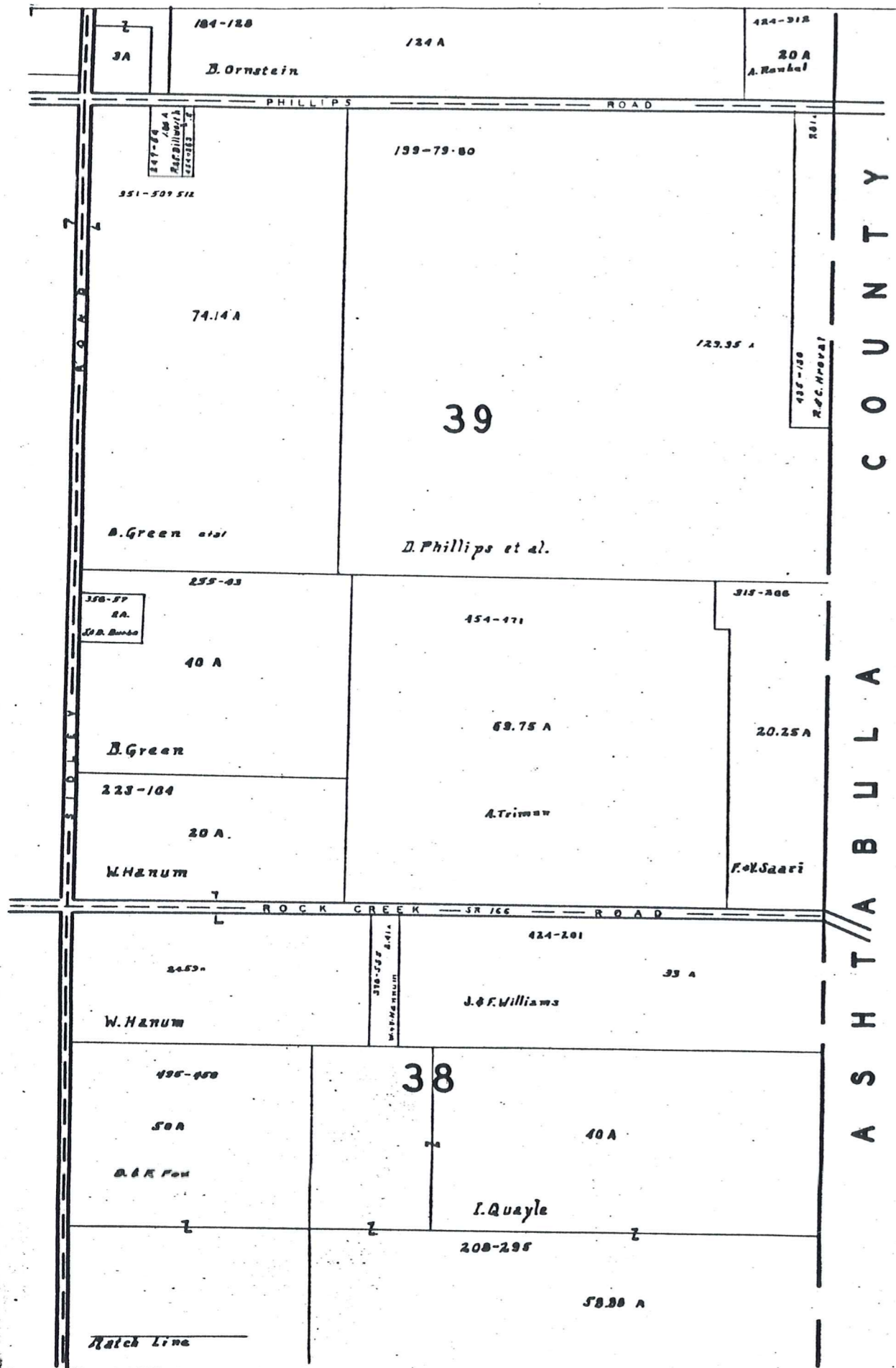
JAN 1966

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

Match Line





ASH TWP BULLA COUNTY

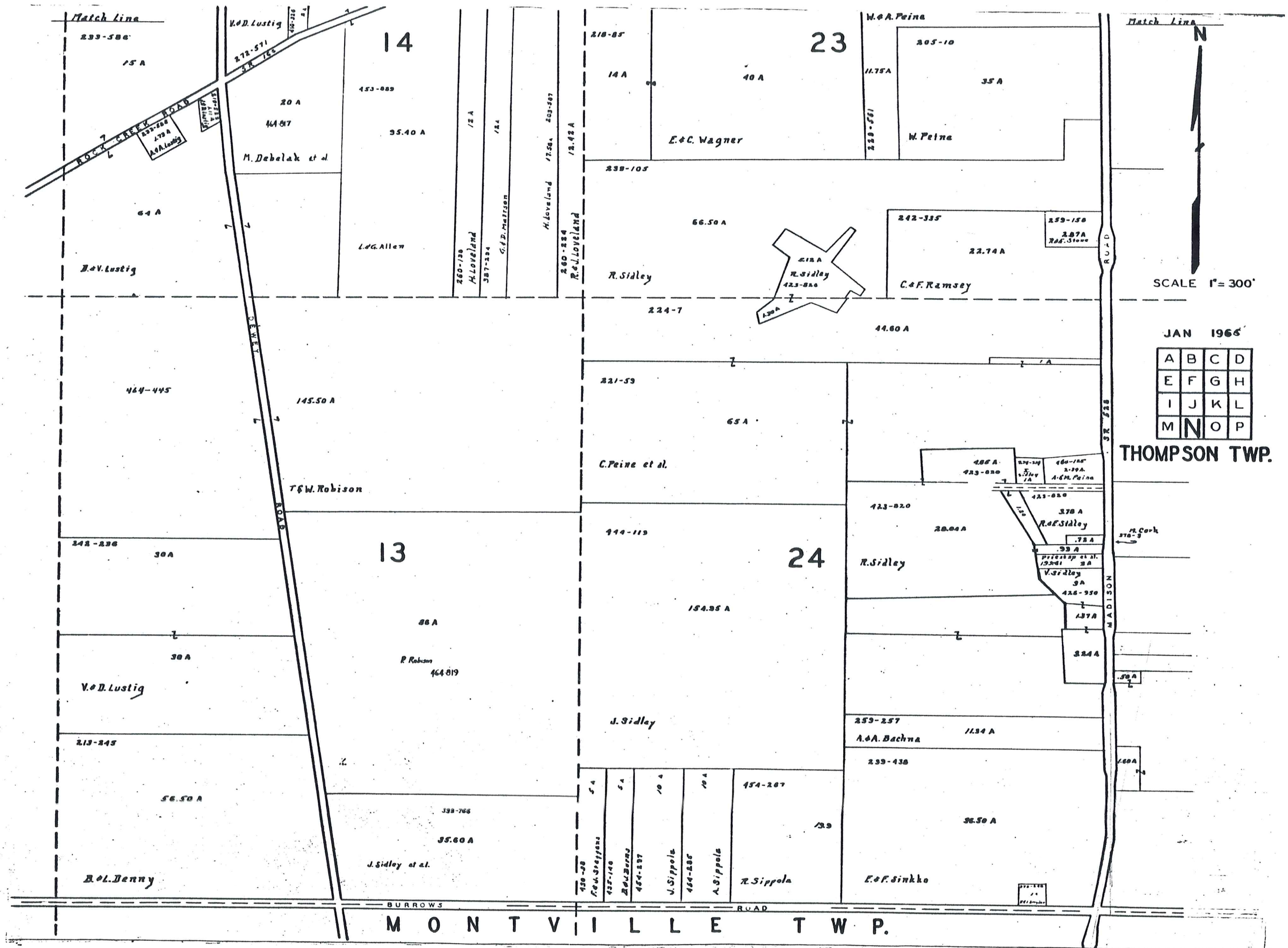


SCALE 1" = 300'  
JAN 1966

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.  
Hatch Line



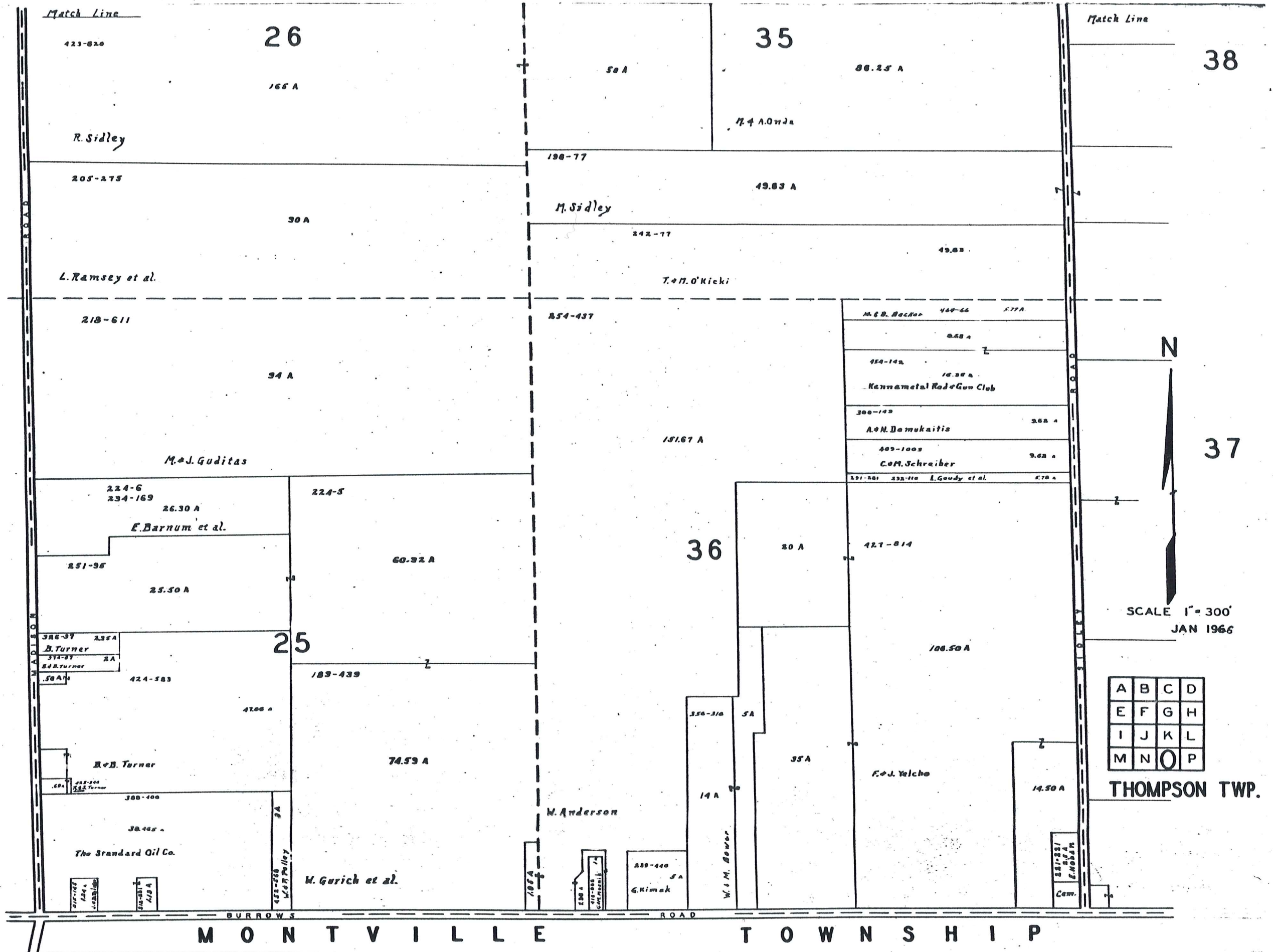


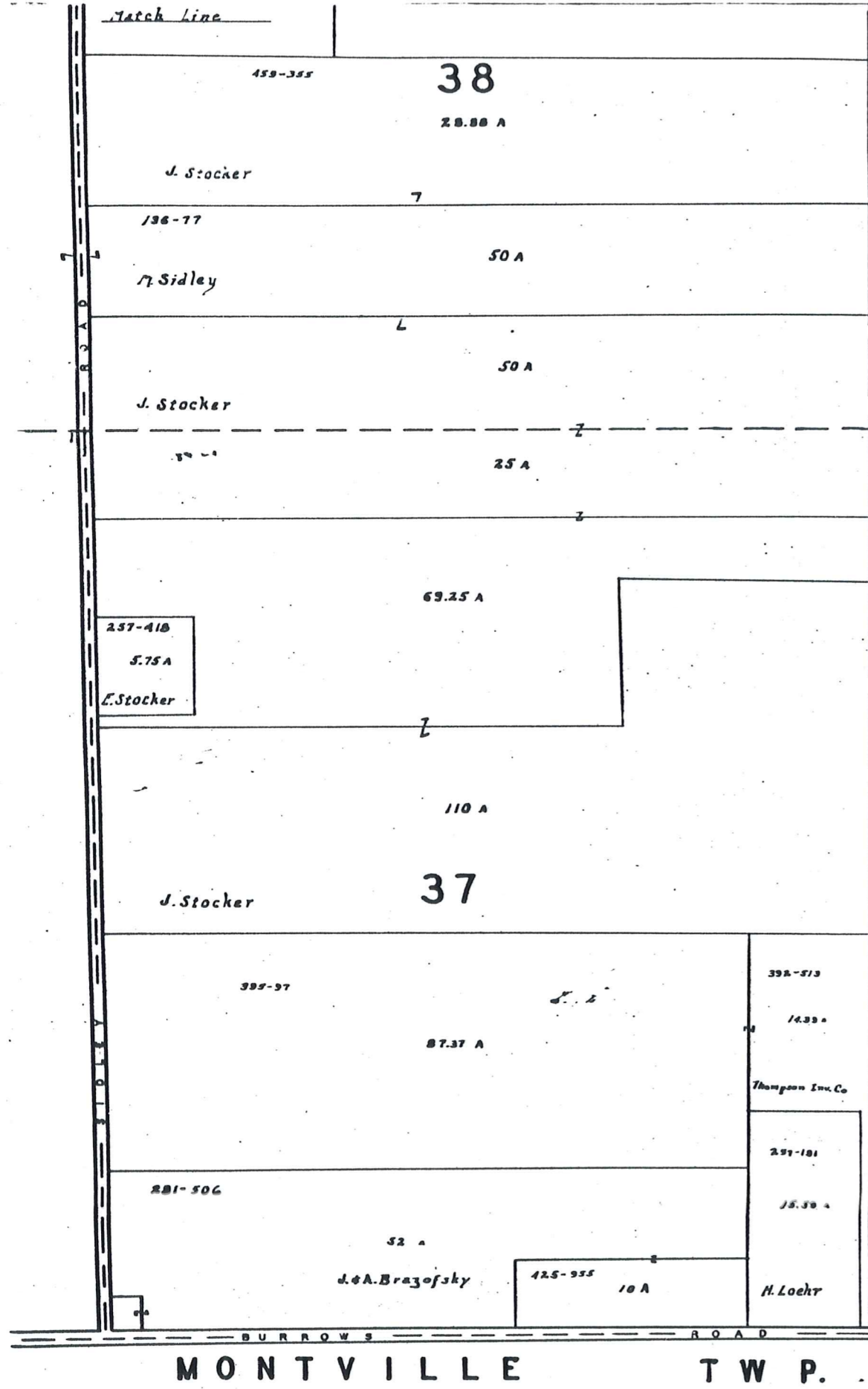
JAN 1965

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

MONTVILLE TWP.





A S H T A B U L L A C O U N T Y

MONTVILLE TWP.

Match Line



JAN 1966  
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

# THOMPSON TP

PART OF LOTS 20 & 21

